



Massachusetts Public Health Association

Spring Awards Breakfast ♦ The State Room, 60 State Street ♦ Friday, May 15, 2009

SPONSORSHIP OPPORTUNITIES

On Friday, May 15, 2009 the Massachusetts Public Health Association (MPHA) will hold the 7th Annual Spring Awards Breakfast. Become an event sponsor, and join us in honoring the Commonwealth's most accomplished public health champions:

Roger Berkowitz, Owner and CEO
Legal Sea Foods, Inc.
Corporate Citizenship in Public Health Award

Derek Brindisi, Director
Worcester Department of Public Health
Alfred Frechette Award

Helen R. Caulton Harris, Director
Springfield Department of Health and Human Services
Paul Revere Award

Paula Johnson, MD, MPH, Director
Connors Center for Women's Health and Gender Biology,
Brigham and Women's Hospital
Public Health Leadership in Medicine Award

SPONSORSHIP LEVELS

- Presenting Sponsor \$25,000**
 - 2 tables (20 seats)
 - Full-page color greeting on back cover
 - *Partner in Public Health* membership in MPHA
 - Exhibitor table at MPHA's Fall Annual Meeting
 - Backlit sign panel featuring name and logo*
 - Name featured on all event marketing
 - Name announced from podium at event

- Platinum Sponsor \$15,000**
 - 1 table (10 seats)
 - Full-page color greeting on inside cover
 - Backlit sign panel featuring name and logo*
 - Name featured on all event marketing
 - Partner in Public Health membership in MPHA
 - Exhibitor table at MPHA's Fall Annual Meeting

- Gold Sponsor \$10,000**
 - 1 table (10 seats)
 - Full-page black and white greeting in program
 - *Partner in Public Health* membership in MPHA
 - Exhibitor table at MPHA's Fall Annual Meeting

- Silver Sponsor \$5,000**
 - 1 table (10 seats)
 - Half-page black and white greeting in program
 - Organizational membership in MPHA

- Bronze Sponsor \$2,500**
 - 1 table (10 seats)
 - Quarter-page black and white greeting in program

*Backlit wall-mounted light boxes are 18" x 24" and prominently featured at event

- Send us an invoice.**
- We have enclosed a check for _____.**
- We would like to donate _____ of our tickets to the community.**

Contact Name _____ Title _____

Organization (as you would like it listed in program) _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Email _____

PAYMENT INFORMATION

Please make checks payable to *MPHA* and return to:
MPHA, Attn: Event Sponsorship
434 Jamaicaaway
Jamaica Plain, MA 02130
or fax to: (617) 524-5225

DEADLINES

**Program greeting and guest list
deadline: May 1, 2009**

Submit to: kkeenan@mphaweb.org

If you have any questions contact us at:
(617) 524-6696, ext. 113 or kkeenan@mphaweb.org.

MPHA's 7th Annual Spring Awards Breakfast
Friday, May 15, 2009 | 7:30 am- 9:30 am
The State Room | 60 State Street | Boston, MA

Learn more at www.mphaweb.org



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PROGRAM BOOK INFORMATION

Greeting size and specifications

- ♦ **\$15,000 or more**
Full-page color greeting
4.5" w x 8" h
- ♦ **\$10,000**
Full-page black & white greeting
4.5" w x 8" h
- ♦ **\$5,000**
Half-page black & white greeting
4.5" w x 3.75" h
- ♦ **\$2,500**
Quarter-page black & white greeting
2.25" w x 3.75" h

Final program is 8.5 x 5.5 inches.

Program greetings should be submitted as an electronic PDF or TIFF file to kkeenan@mphaweb.org.

Program deadline:
Friday, May 1, 2009

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